

## 18th UIFA Congress 2015

Washington, DC & Blacksburg, Virginia, USA

July 26 - July 31, 2015

As stars in the constellation of pioneering women in architecture extinguish, their work may be lost. Permanently.

Please join us in uncovering and saving the work of the early stars to be preserved for future generations and support the stars of today.

The International Archive of Women in Architecture needs your help. Contact us to become a corporate sponsor or exhibitor of our upcoming conference, the 18th UIFA Congress of the International Union of Women Architects.

Visit [uifa2015.com/giving](http://uifa2015.com/giving) for more information or email Leslie Thornton-O'Brien at [lthornto@vt.edu](mailto:lthornto@vt.edu).

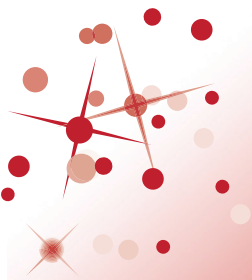
#CONTRIBUTINGTOTHECONSTELLATION  
#SAVETHESTARS



L'Union  
Internationale  
des Femmes  
Architectes



The International Archive of Women in Architecture  
School of Architecture + Design  
University Libraries  
Virginia Tech  
Blacksburg, Virginia  
[www.uifa2015.com](http://www.uifa2015.com)



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## SCHEDULE

*tentative schedule*

### WEDNESDAY. 29 JULY 2015

Exhibitor display at the Inn at Virginia Tech and Skelton Conference Center

Morning Paper Presentations at the Virginia Tech Inn and Conference Center

Visit IAWA Center, Special Exhibition of IAWA Holdings

Tours of Blacksburg Attractions

Evening Reception and Dinner

### THURSDAY. 30 JULY 2015

Exhibitor display at the Inn at Virginia Tech and Skelton Conference Center

Congress Keynote Lecture and Morning Paper Presentations

Hahn Horticulture Garden Walk and Afternoon Tea

Lilia! Play at the Lyric Theater

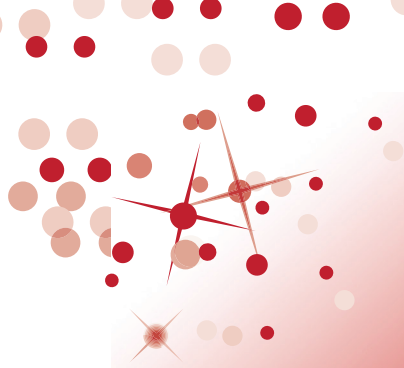
Downtown Blacksburg Exploration



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## CORPORATE SPONSORSHIPS & EXHIBITORS

CONTACT: LESLIE THORNTON-O'BRIEN, [LTHORNT@VT.EDU](mailto:LTHORNT@VT.EDU).

Many exciting opportunities are available to support the 18th UIFA Congress and the International Archive of Women in Architecture (IAWA). If your passions include furthering the success and prominence of women in architecture and all design fields, please consider becoming a sponsor or patron.

### Presenting Sponsor (\$10,000)

- Presenting Sponsor - prominent placement on all media advertising event. Event titled "18th UIFA Congress presented by Company Name"
- Full page spread (10.5x18") in the 18th UIFA Congress program booklet
- Company logo on all emails advertising Congress with live link
- Company logo or listing on the Congress website with live link
- Company print media (materials, brochures) displayed at sponsorship table
- Company logo on sponsorship banners on display throughout the Congress

### Opening Keynote Sponsor (\$7500)

- Special recognition and signage during opening keynote speech with title "Keynote Speaker sponsored by Company Name"
- Full page ad (5x8") in the 18th UIFA Congress program booklet
- Company logo on all emails advertising Congress with live link
- Company logo on the Congress website with live link
- Company print media (materials, brochures) displayed at sponsorship table
- Company logo on sponsorship banners on display throughout the Congress

### Closing Keynote Sponsor (\$7500)

- Special recognition and signage during closing keynote speech with title "Keynote Speaker sponsored by Company Name"
- Full page ad (5x8") in the 18th UIFA Congress program booklet
- Company logo on all emails advertising Congress with live link
- Company logo on the Congress website with live link
- Company print media (materials, brochures) displayed at sponsorship table
- Company logo on sponsorship banners on display throughout the Congress

### Platinum Sponsor (\$5000)

- 1/2 page ad (5x4") in the 18th UIFA Congress program booklet
- Company listing on the Congress website with live link
- Company print media (materials, brochures) displayed at sponsorship table
- Company logo on sponsorship banners on display throughout the Congress

### Gold Sponsor (\$3000)

- 1/4 page ad (2.5x4") in the 18th UIFA Congress program booklet
- Company listing on the Congress website with live link
- Company print media (materials, brochures) displayed at sponsorship table
- Company logo on sponsorship banners on display throughout the Congress

### Delegate Sponsorship (\$3500)

UIFA Delegates come from over 90 countries around the world. Sometimes it is very difficult for a delegate to cover all the costs of attendance on her own, especially if she is coming from a country where travel conditions are complicated or even dangerous. For these women, we have set up a special fund for financial assistance or a scholarship to attend. Please consider sponsoring a delegate.

Covers registration fee, 5 nights accommodations, daily dining expenses, and air travel to and from Washington, DC for one UIFA Delegate.

### Exhibitors

Exhibitor booth for July 29, 2015 and July 30, 2015 - \$1200.

Includes:

- Breakfast for 2 people both days at The Inn
- Complimentary tickets to evening Congress events on both days
- Company logo and name recognition in Congress Program
- A 6' exhibition space (includes skirted table)
- 2 chairs and waste basket
- Company name listed on conference website
- 2 Exhibitor registrations (\$400 per additional booth personnel)
- Electricity provided

### Company Logo

Company Logo Submission: Please submit your company logo as a high resolution vector EPS or PDF file. Any colors should be converted to CMYK. Make sure all fonts have been converted to paths or outlines. Email files to Leslie Thornton-O'Brien at [lthornt@vt.edu](mailto:lthornt@vt.edu) by **July 6, 2015**. Logos received after **July 6, 2015** are not guaranteed to be in conference materials.



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Please print or type.

Company/Organization's Name: \_\_\_\_\_

Organization's name as you wish it to appear on website, banner and/or in the conference program:

Company URL: \_\_\_\_\_

Contact for all correspondence: Name \_\_\_\_\_ Email \_\_\_\_\_

**Billing Information:**

Name \_\_\_\_\_ Email \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_ Country \_\_\_\_\_

Daytime Phone No. \_\_\_\_\_ Fax No. \_\_\_\_\_

**Sponsorship Opportunities:**☐ \$10,000 Presenting Sponsor

Will you be exhibiting?

☐ Yes☐ No☐ \$7,500 Opening Keynote Sponsor

Will you be exhibiting?

☐ Yes☐ No☐ \$7,500 Closing Keynote Sponsor

Will you be exhibiting?

☐ Yes☐ No☐ \$5,000 Platinum Sponsorships☐ \$3,000 Gold Sponsorships**Total Sponsorship:** \$ \_\_\_\_\_**Exhibitor Opportunities:**☐ \$1,200 Exhibit Booth☐ \$400 per Additional Booth Personnel \$400 x \_\_\_\_\_ = \$ \_\_\_\_\_**Total Exhibitor:** \$ \_\_\_\_\_**Grand Total:** \$ \_\_\_\_\_

<b>Office Use</b>	Entered	
	AMT:	_____
	CC/CHK#:	_____
	DATE:	_____

Company/Organization's Name: \_\_\_\_\_

**Complimentary Registration(s) (Exhibitor-2)**

1. Name on Badge: \_\_\_\_\_

Daytime Phone No.: \_\_\_\_\_ Email: \_\_\_\_\_

Please indicate any medically necessary (or vegetarian) dietary restrictions: \_\_\_\_\_

Will you attend the evening reception on July 29th in Blacksburg, VA? ☐ Yes ☐ No

2. Name on Badge: \_\_\_\_\_

Daytime Phone No.: \_\_\_\_\_ Email: \_\_\_\_\_

Please indicate any medically necessary (or vegetarian) dietary restrictions: \_\_\_\_\_

Will you attend the evening reception on July 29th in Blacksburg, VA? ☐ Yes ☐ No

3. Name on Badge: \_\_\_\_\_

Daytime Phone No.: \_\_\_\_\_ Email: \_\_\_\_\_

Please indicate any medically necessary (or vegetarian) dietary restrictions: \_\_\_\_\_

Will you attend the evening reception on July 29th in Blacksburg, VA? ☐ Yes ☐ No

**Additional Exhibitor Booth Personnel (\$400 per additional person)**

1. Name on Badge: \_\_\_\_\_

Daytime Phone No.: \_\_\_\_\_ Email: \_\_\_\_\_

Please indicate any medically necessary (or vegetarian) dietary restrictions: \_\_\_\_\_

Will you attend the evening reception on July 29th in Blacksburg, VA? ☐ Yes ☐ No

2. Name on Badge: \_\_\_\_\_

Daytime Phone No.: \_\_\_\_\_ Email: \_\_\_\_\_

Please indicate any medically necessary (or vegetarian) dietary restrictions: \_\_\_\_\_

Will you attend the evening reception on July 29th in Blacksburg, VA? ☐ Yes ☐ No

**Company Logo Submission**

Please submit your company logo as a high resolution vector EPS or PDF file. Any colors should be converted to CMYK. Make sure all fonts have been converted to paths or outlines. Email files to Leslie Thornton-O'Brien at lthornto@vt.edu by **July 6, 2015**. Logos received after **July 6, 2015** are not guaranteed to be in conference materials.

**Refund**

No refunds will be issued.

**Cancellation Policy**

Booth personnel may be substituted at any time for this program. In the unlikely event that this program is cancelled or postponed due to insufficient enrollments or unforeseen circumstances, the university will fully refund registration fees but cannot be held responsible for any other expenses, including cancellation or change charges assessed by airlines, hotels, travel agencies, or other organizations.

For weather or disaster-related program cancellation or postponement information, please call 540-231-9489.

Return with payment by **July 6, 2015**

(no staples, tape, or paper clips, please) to:

Conference Registrar  
Continuing and Professional Education  
Virginia Tech, Mail Code 0272  
702 University City Blvd.  
Blacksburg, VA 24061

phone: 540/231-5182  
fax: 540/231-3306 (for credit card  
registrations only)

**Method of payment:** *Payment of registration fees is required prior to program attendance. Registration will be processed when payment is received.*

To pay a fee by a VT department via HokieMart, you must select "VT CPE registration fee" as your exhibitor and attach this completed form.

☐ Check enclosed (Make payable to: Treasurer, Virginia Tech CE)

**Checks must be drawn on U.S. bank in U.S. dollars.**

*(There will be a \$50 processing fee for all returned checks.)*

*The information you provide is subject to the Freedom of Information Act guidelines.*